

## INDICES

### Volumes 21-33

#### Index of Authors

Abraham, Michael	More on Okham's Principle	<b>27</b>		129-150
Abraham, Michael; Gabbay, Dov; Schild, Uri J.	Logical Model for Talmudical Hermeneutics	<b>23</b>		7-70
Abraham, Michael; Gabbay, Dov; Schild, Uri J.	Logical Model for Talmudic Hermeneutics – Part Two	<b>24</b>		7-71
Adin, Ron; Roichman, Yuval	Witness Combination – Mathematical Aspects	<b>30</b>		7-20
Ajdler, J. Jean	Talmudic Metrology III: Units of Measure of Volume and Capacity	<b>21</b>	E	7-59
Ajdler, J. Jean	Reply to Yehudah Levi's Comments	<b>21</b>	E	91-92
Ajdler, J. Jean	Talmudic Metrology IV: Halakhic Currency	<b>22</b>	E	7-50
Ajdler, J. Jean	Talmudic Metrology V: Halakhic Coinage in the Post-Talmudic Period	<b>23</b>	E	7-28
Ajdler, J. Jean	Talmudic Metrology VI: Sabbath Limits and Jewish Time Reckoning	<b>24</b>	E	7-66
Ajdler, J. Jean	Comments on Daniel Michelson's Article "The Shape of the Menorah" (B.D.D. 23, July 2010, pp. 29-54)	<b>24</b>	E	85-87
Ajdler, J. Jean	The Future of the Jewish Calendar	<b>25</b>	E	7-43
Ajdler, J. Jean	Talmudic Metrology VII: Sabbath Limits and Jewish Time Reckoning (continued)	<b>26</b>	E	21-63
Ajdler, J. Jean	Another Reaction to Ariel Cohen's Article "The Addition of a Leap-Second to the Coordinated Universal Time" (B.D.D. 24, March 2011, pp. 111-120 [Heb])	<b>26</b>	E	65-68
Ajdler, J. Jean	The Gregorian Revolution of the Jewish Calendar	<b>27</b>	E	17-76
Ajdler, J. Jean	Virtual Edition of Three New Books by Rafael Levi of Hanover Still in Manuscript	<b>27</b>	E	77-91
Ajdler, J. Jean	Reaction to Ariel Cohen's Article, "How Maimonides Chose his Epoch – Clarifications Regarding the Astronomical Calculations in his Sanctification of the New Moon" (B.D.D. 26)	<b>27</b>	E	93-98

## Indices

Ajdler, J. Jean	A Reaction to Professor Cohen's Answer	<b>27</b>	E	99-100
Ajdler, J. Jean	The Period of 689,472 Years in the Jewish Calendar and Its Applications in Frequency and Probability Problems	<b>28</b>	E	7-44
Ajdler, J. Jean	<i>Luhot ha-Ibbur</i> Part I: Rabbi Raphael Ha-Levi from Hanover's Tables of Intercalation	<b>29</b>	E	15-54
Ajdler, J. Jean	<i>Luhot ha-Ibbur</i> Part II: Rabbi Raphael Ha-Levi from Hanover's Tables of Intercalation: Calculation of the Moon's Visibility According to Maimonides	<b>30</b>	E	7-48
Ajdler, J. Jean	A Reaction to Eran Raviv's Articles (B.D.D. 22, 26, 27, 28) vs My Article (B.D.D. 28)	<b>30</b>	E	49-61
Ajdler, J. Jean	Talmudic Metrology VIII: Hours and Time Reckoning in Talmudic and Rabbinic Literature	<b>31</b>	E	7-39
Ajdler, J. Jean	Rosh ha-Shanah in Palestine at the Inception of the Jewish Calendar: One Day or Two?	<b>33</b>	E	19-42
Ajdler, J. Jean	<i>Review of Collected Essays II</i> , by Haym Soloveitchik	<b>33</b>	E	81-98
Ajdler, J. Jean; Eichenstein, Israel	Between Ptolemy and al-Battānī: Elements of the Astronomy of Rabbi Abraham bar Hiyya According to his Book <i>Sefer Heshbon Mehalekhot ha-Kokhavim</i>	<b>32</b>	E	67-135
Altshuler, Amos	The Use of Continued Fractions for Calculating the Jewish Leap Year Cycle	<b>24</b>		89-94
Altshuler, Amos; Altshuler, Netanel	An Infinite Geometric Series Hidden in Rabad's Teaching	<b>22</b>		19-30
Amar, Zohar	Undiluted and Diluted Wine: Their Wine and Our Wine	<b>28</b>		75-96
Amar, Zohar	Identifying the Stones in the Priestly Breastplate	<b>31</b>		7-27
Amar, Zohar; Merin, Uzi; Iluz, David	Curdling of Milk as a Criterion for Determining Kashrut of Animals in the Bible	<b>21</b>		75-94
Apfeldorfer, Haim	A Comment of Ariel Cohen's "How Maimonides Chose his Epoch – Clarifications Regarding the Astronomical Calculations in his Sanctification of the New Moon" (B.D.D. 26, pp. 69-80)	<b>28</b>		169
Aranoff, Gerald	A Mathematical Proof: Call the Sabbath Delight, the Lord's Holy Day Honored – Reducing Expenditure on Weekdays to Allow More for the Sabbath	<b>27</b>	E	7-16

## Index of Authors

Aviezer, Nathan	Is a Conversion Valid without <i>kabbalat hamitzvot</i> ? Position of the Rambam	<b>25</b>	E	45-54
Aviezer, Nathan	Reply to Prof. Steven Hawking	<b>25</b>		157
Aviezer, Nathan	Tribute to Professor Cyril Yehiel Domb ((1920-2012	<b>26</b>	E	3-5
Aviezer, Nathan	String Theory, Big Bang Theory, Kabbalah and Creation	<b>26</b>		27-33
Aviezer, Nathan	Photons, the Rainbow, and God's Promise	<b>32</b>		99-101
Avraham, Lilach	Review of " <i>Helpmate Unto Him</i> ": <i>Dialectical Cotherapy with Challenging Cases</i> by Seymour Hoffman and Benny Feldman	<b>31</b>	E	41-45
Bar Ilan, Shaul	On Equality in Burden: Exclusions from Neutral Arrangements of General Application on Grounds of Religious Belief, When Such Arrangements Further Non-Compelling Interests	<b>29</b>		153-174
Bar Ilan, Tuvia Shlomo; Keller, Nathan	The Annulment of <i>Kchal</i> in a Ratio of Fifty-Nine Parts: A Mathematical Explanation in Light of the "Beit Meir" Commentary	<b>25</b>		55-57
Benyamin, Matan	Occam's Razor and the Requirement of Lenient Judgment: Ontological Truth and Existential Truth in the Interpretation of Reality	<b>24</b>		121-125
Benyamin, Matan	A Reaction to Michael Abraham	<b>27</b>		151-154
Blau, Yitzchak	Reading Morality Out of the Bible	<b>29</b>	E	7-13
Bodenheimer, Joseph S.	Review of <i>Science and Providence</i> by Benjamin Fain	<b>25</b>		137-139
Broyde, Michael J.; Goldfeder, Mark	The Behavior of Jewish Judges: A Theoretical Study of Religious Decision-making	<b>33</b>	E	63-79
Chavet, Ytshak	Definition of Temporary Hours according to Historical and Archeological Findings concerning Sundials	<b>25</b>		7-22
Cohen, Ariel	The Addition of a Leap-Second to the Coordinated Universal Time (UTC) and its Impact on the Determination of the <i>Molad</i> : A Suggestion to Separate the Determination of the <i>Helek</i> from the Determination of the Second	<b>24</b>		111-120
Cohen, Ariel	Reply to Dror Fixler's Comments	<b>25</b>		145-146

## Indices

Cohen, Ariel	Comments on Rahamim Sar-Shalom's Article "On Recurring Dates and Identical Years" (B.D.D. 24, March 2011, pp. 95-109)	<b>25</b>	147-152
Cohen, Ariel	How Maimonides Chose his Epoch – Clarifications Regarding the Astronomical Calculations in his Sanctification of the New Moon	<b>26</b>	69-80
Cohen, Ariel	Maimonides' Main Point in his Laws of the Sanctification of the New Moon	<b>27</b>	155-161
Cohen, Ariel	A Reaction to J. J. Ajdler's Additional Comments	<b>27</b>	163-164
Cohen, Ariel	A Response to Haim Apfeldorfer's Comment	<b>28</b>	170
Dana-Picard, Noah (Thierry)	When I Behold Thy Heavens, the Work of Thy Fingers	<b>32</b>	31-43
Dekel, Lior; Merzbach, Ely	Estimation of Future Halakhic Obligations Using Stochastic Processes	<b>31</b>	29-59
Firer, Yitzhak	Evaluation Assessment by "Others" in Bava Batra 107a: A Comment on Itay Lipschutz and Mordechai A. Schwartz's Article in B.D.D. 29	<b>31</b>	137-139
Firer, Yitzhak	A Response to the Response	<b>31</b>	145-147
Fixler, Dror	Can the Religious Man and the Academic Walk Together?	<b>22</b>	7-18
Fixler, Dror	Comments on Ariel Cohen's Article "The Addition of a Leap-Second to the Coordinated Universal Time" (B.D.D. 24, March 2011, pp. 111-120)	<b>25</b>	141-144
Fixler, Dror	The Relation between <i>Tekufat Tishrei</i> and the Time of the Fast Due to Scarcity of Rain	<b>26</b>	7-26
Fixler, Dror	The Importance of Learning Contemporary Science for Religious Studies in the Footsteps of Maimonides	<b>29</b>	7-25
Frank, Yair; Schiller, Lavi; Fixler, Dror	Experiments for Comparing Halakhic Principles and Empiric Reality Regarding Absorption and Emission in Utensils	<b>30</b>	63-84
Friedheim, Emmanuel	Did the Sages Ban Music after the Destruction of the Second Temple?	<b>22</b>	97-105
Glasser, Gabi	Definition of the Discussion "Space" in a Talmudic Deliberation as a Tool for Talmud Studying – A Case Study, Using the "Karnaugh Map"	<b>30</b>	41-52

## Index of Authors

Glicksberg, Shlomo E.	The Torah Was Not Given to Celestial Angels: Absolute Definitions in Halakhic Ruling	<b>23</b>		137-154
Glicksberg, Shlomo E.	Preventing Modern Nuisances – Criteria and Standards	<b>27</b>		101-122
Gottlieb, Avraham	<i>Joie de Vivre</i> and the Appreciation of Goodness as a Way of Life	<b>30</b>		117-141
Grinzaig, Avishai	Circumcision during Neonatal Jaundice	<b>29</b>		27-41
Gurfinkel, Eli	The Study of Secular Knowledge in the Thought of R. Messer David Leon	<b>33</b>		31-58
Haas, Elisha	Review of “ <i>Elohim Mesahek b'Kubiyot</i> ” by Michael Abraham	<b>29</b>		205-215
Ha-Cohen-Kerner, Yaakov; Mughaz, Dror; Beck, Hananya; Yehudai, Elchai	Automatic Classification of Responsa	<b>21</b>		53-73
HaCohen-Kerner, Yaakov; Shoham, Yaakov; Schweitzer, Nadav	Retrieval of Religious Quotations in Articles, Their Correction and Identification of the Location of Their Sources	<b>32</b>		55-81
Haimovich, Meital; Leiser, David	Ultra-Orthodox Jewish Perceptions of Psychotherapy and Psychopathology	<b>32</b>	E	43-66
Halivni, Ephraim Bezalel	It is a Mitzvah to Rely on a Miracle	<b>26</b>		63-67
Hershkovitz, Isaac	Reply to Moshe Rehimí's Comments	<b>24</b>		145-146
Hershkovitz, Isaac	<i>Vayehi Biyeshurun Hamelekh</i> : Trends and Changes in the Two Population Censuses of <i>Sefer Bamidbar</i>	<b>21</b>		7-26
Hoffman, Avraham Gershon; Hoffman, Seymour	Overt Reproof and Concealed Love: The Rabbinic Outlook on Psychotherapy	<b>33</b>		85-90
Hoffman, Roy Emanuel	The Identity of <i>Tekhelet</i> (Biblical Blue Dye): New Findings	<b>27</b>		7-28
Hoffman, Seymour	Responsa to Halakhic-Psychotherapy Questions	<b>23</b>		155-162
Isaak, Yitzhak; Klein, Alexander	The Oral Law: Its Limits, Sources and Fate according to Maimonides	<b>25</b>		111-135
Karsenty, Avraham	The Source of Aesthetics and Fibonacci Numbers in Talmud's Tales	<b>28</b>		57-73
Karsenty, Avraham	Fibonacci Sequence Usage to Forecast Diverse Population Growth Rates	<b>31</b>		81-95

## Indices

Katan, Yoel	A Letter to the Editor about Alexander Klein's Article, "Scientific Knowledge of the "21st Century Was Not Known to Sages	<b>33</b>	101-103
Katsir, Ronen	A Mathematical Description of the Debate Over the Halakhic Date-Line	<b>30</b>	29-40
Katz, Aaron	Review of <i>Woman Eve Adam</i> , edited by Aviva Sharbat	<b>24</b>	133-137
Kislev, Mordechai Simchoni, Orit	The Kashrut of Insects in Food	<b>32</b>	83-94
Kislev, Mordechai	Identifying the Acacia Trees of the Tabernacle	<b>28</b>	97-111
Kislev, Mordechai	Can All Israel Offer Paschal Sacrifices in the Limited Space of the Holy Temple?	<b>29</b>	43-53
Kislev, Mordechai Simchoni, Orit	The Kashrut of Rye Matzo	<b>26</b>	35-48
Kislev, Mordechai; Simchoni, Orit; Ziv, Gidon	The Measure of <i>Kakotevet Hagasa</i>	<b>22</b>	63-73
Klein, Alexander	Reply to Shubert Spero's Comments	<b>21</b>	121-123
Klein, Alexander	Scientific Knowledge of the 21st Century Was Not Known to Sages	<b>32</b>	7-30
Klein, Alexander	A Response to Yoel Katan	<b>33</b>	104
Klein, Joseph	The Letter "vav" and other Characters of the Hebrew Alphabet as the Beginning Letter of Scriptural Verses: A Random Linguistic Occurrence or a Meaningful Pattern?	<b>21</b>	35-51
Klein, Joseph	Review of <i>The Logic of the Lottery: The Meaning of Randomness in Judaism</i> by Ely Merzbach	<b>23</b>	163-166
Klein, Joseph	Computational Tools for Identifying the Most Accurate Tenachic (Old Testament) Version	<b>27</b>	123-128
Klein, Micha	Azariah dei Rossi – Ferrara Italy, 1570 Earthquake, and Present-day Geology	<b>33</b>	59-66
Lange, Yoel Yehuda	Do We Have to Return to <i>Kiddush Hachodesh</i> According to Evidence?	<b>30</b>	53-62
Laufer, Azriel	Mathematical Foundation for a Logical Model of the Talmudical Hermeneutics <i>kal vachomer, binyan av and hatzad hashave</i>	<b>33</b>	7-30
Lerner, Berel Dov	RaMBaM and Middle Knowledge: A Puzzle in the <i>Lehem Mishneh</i>	<b>21</b>	E 75-86

## Index of Authors

Levi, Daniel Moshe	How Does the Holy Scripture Regarding “Solomon’s Sea” Coincide with Mathematical Knowledge?	<b>25</b>	51-54
Levi, Yehudah	Comments on Uri Zur and Yehuda Ashkenazi’s Article: “Rabbi Gamliel’s Telescope and Proposed Method for Measuring Valley Depths – A Talmudic Geodesy” (B.D.D. 19, January 2008, pp. 5-25)	<b>21</b>	113
Levi, Yehudah (Leo)	Comments on J. Jean Ajdler’s Article “Talmudic Metrology II: The Mile as a Measure of Time” (B.D.D. 20, May 2008, pp. 5-37)	<b>21</b>	E 87-89
Lifshitz, Avraham	<i>Kal VaChomer</i> and its Disprovings	<b>24</b>	73-88
Lipschutz, Itay; Schwartz, Mordechai A.	Decision Where No Majority Exists	<b>29</b>	91-127
Lipschutz, Itay; Schwartz, Mordechai A.	A Response to Yitzhak Firer	<b>31</b>	141-143
Meir, Elchanan I.	Statistics and Grammar as Contributions in Understanding Bible: The Root K.T.R.	<b>28</b>	161-162
Meitlis, Yitzhak	Rereading the Censuses in the Book of Numbers	<b>24</b>	127-132
Michelson, Daniel	The Shape of the Menorah	<b>23</b>	E 29-54
Michelson, Daniel	Reply to J. Jean Ajdler’s Comments	<b>24</b>	E 89
Michelson, Daniel	The Case of a Bull and a Man Who Pushed Somebody into a Pit	<b>30</b>	21-27
Mounitz, Abraham	Singular and Plural in Spinoza’s Philosophy	<b>24</b>	E 67-84
Pick, Shlomo H.	Prof. Saul Lieberman and the Institute for Advanced Torah Studies at Bar-Ilan University: A Chapter Illuminating His <i>Weltanschauung</i>	<b>28</b>	5-14
Raanan, Moshe	A Review of <i>Argaman (Purple): Porphura and Arjawan in Jewish Sources and Further Inquiries into Tekhelet</i> , by Z. Amar	<b>32</b>	103-104
Rabinovitch, Kopel	The Jewish Calendar: The Blessing of the Sun, Halakhic Derivatives and the Incense Mixture	<b>23</b>	83-99
Rachaman, Yosefa	Ruth and Elisha: Common Features and Differences	<b>26</b>	81-90

## Indices

Ravenna, Gaby	The Generation of Secession and the Problem of Linguistic Ambiguity	<b>28</b>	129-136
Raviv, Daniel	Thinking and Talmud: An Exposition of the Thought Processes of the Sages Through the Examination of Using Justifications in the Mishna for the Purpose of Creating a Scientific Basis for Pedagogical Knowledge	<b>29</b>	175-203
Raviv, Daniel	The Science of Thinking and Torah Commentary: The Place of Coherence as a Reasoning Process in the Formation of Torah Commentary	<b>30</b>	85-101
Raviv, Daniel	‘Sha’ar Hamaim’ (‘Water Gate’) in Ancient Jerusalem: An Interdisciplinary Research Model for Analysis of Jewish Scriptures to Confirm the Conclusions of Archeological Findings	<b>31</b>	97-110
Raviv, Daniel	Using the Science of Thinking for Upgrading Torah Study: A Demonstration on the Topic of the Basis of Halakhic Authority – Mishnah Rosh Hashana 2, 8-9	<b>33</b>	67-83
Raviv, Eran	“Tablets and Tablet Shards”: On <i>Molad</i> and their Characteristics	<b>22</b>	31-54
Raviv, Eran	Synergy of “4 Gates” and “61 Rows”: A New Proposal to Determine the Characteristics of the Year in a 16-Row Table	<b>26</b>	49-61
Raviv, Eran	213-Row Table – A New Tool to Determine Type Percentages in the Hebrew Calendar	<b>27</b>	63-76
Raviv, Eran	The Mathematical Structure of the “4-Gate Table” and the Prevalence Calculation in the Hebrew Calendar	<b>28</b>	113-127
Raviv, Eran	Reconstruction and Mathematical Analysis of Sun’s Quota of the Anomaly Table from Raphael Ha-Levi of Hanover’s Book – “Luhot Ha-Ibbur” Part I	<b>29</b>	55-89
Raviv, Eran	Geometric Series in the Torah	<b>30</b>	155-156
Raviv, Eran	Jewish and Gregorian Calendars – Date Shifting	<b>31</b>	61-79
Raviv, Eran	Table Manners in the Babylonian Talmud	<b>31</b>	127-128
Raviv, Eran	Series of ‘Siman Hashana’ – A Proof of Tzvi Hirsch Jaffe’s Formula	<b>32</b>	45-54
Raviv, Eran	61-Row Table as a Tool for Calculating the Prevalence of a Sequence of <i>Simanei Hashana</i>	<b>33</b>	91-100



## Index of Authors

Raviv, Rivka	The End of Idolatry in Israel during the Persian Period: An Interdisciplinary Study	<b>25</b>		83-92
Rehimi, Moshe	Comments on Isaac Hershkovitz's Article "Yayehi Beyeshurun Hamelekh: Trends and Changes in the Two Population Censuses of <i>Sefer Bamidbar</i> "	<b>24</b>		139-144
Reiser, Daniel	Self-Imagery, Hasidism and Cognition	<b>31</b>		111-125
Roness, Yitzchak Avi; Wolowelsky, Joel B.	A Convert Who is a Jew from Conception	<b>32</b>	E	7-14
Rossmann, Leah	Review of <i>Reader for the Religious Psychotherapist: Issues, Contemporary Responsa, and Treatment</i> , edited by Shneur Hoffman	<b>32</b>	E	137-138
Rozenson, Israel	Review of <i>Flora of the Bible</i> by Zohar Amar (Hebrew)	<b>28</b>		163-167
Rozenson, Israel	The Cruse of Oil: On Miracles and Natural Law in the Philosophy of Shmuel Alexandrov	<b>30</b>		103-116
Sadik, Shalom	Akrasia and Enkráteia in Jewish Neo-Platonic Thought	<b>26</b>		91-104
Safran, Shmuel	Community, Covenant and Commitment: Contemporary Problems in Light of the Writings of Rabbi Joseph B. Soloveitchik	<b>22</b>	E	67-90
Sar Shalom, Rahamim	Did Maimonides Write <i>Hilkhot Kidush HaHodesh</i> for the Benefit of the Muslims? A Comment on Ariel Cohen's Article in B.D.D. 26	<b>31</b>		129-135
Sar-Shalom, Rahamim	On Recurring Dates and Identical Years	<b>24</b>		95-109
Sar-Shalom, Rahamim	Reply to Ariel Cohen's Comments	<b>25</b>		153-155
Schein, Andrew	The Definition of the Term <i>hayyei nefesh</i> in the Talmud and Halakhah	<b>33</b>	E	7-18
Schneider, Orna	Bringing a Young Child to Synagogue: The Tension between Educational Ideals and Issues of Jewish Law	<b>25</b>		93-110
Schonberg, David	Did Josephus Save Himself by Virtue of his Mathematical Knowledge?	<b>25</b>		23-50
Schonberg, David	More on "Did Josephus Save Himself by Virtue of his Mathematical Knowledge?"	<b>32</b>		95-97
Segal Halevi, Erel	Emotional Intelligence in the Book of Proverbs	<b>25</b>		59-70

## Indices

Segal Halevi, Erel	Algorithm for Land Division and the Jubilee in Modern Times	<b>28</b>		15-43
Shemesh, Abraham Ofir	Review of <i>Five Types of Grain: Historical and Conceptual Aspects</i> by Zohar Amar (Hebrew)	<b>26</b>		105-111
Shuchat, Raphael	Did the Kabbalists Believe that the World was Created in Six Days? A Discussion of the Duration of Creation in the Writings of the Kabbalists in the Medieval and Modern Period	<b>22</b>		75-95
Silverstein, Yaron	“The Existent Will Be the Point of Departure”: The Eulogist and the Craft of Eulogy in Contemporary Israeli Society	<b>25</b>		71-81
Skarf, Joshua	Ancient Water-Raising Devices and the Temple Muchni	<b>26</b>	E	7-20
Skarf, Joshua; Loike, Ashira	Plaster, Frescoes, and Marking the Destruction of Jerusalem	<b>32</b>	E	15-42
Soloveitchik, Haym	A Response to J. Jean Ajdler	<b>33</b>	E	99-128
Sperber, Daniel	Three Halakhic Methodological Notes	<b>30</b>		143-153
Sperber, Daniel	Review of “The Turning-point in the Temple Research and the Scroll of Prophetic Lessons” by Prof. Asher Selig Kaufman	<b>30</b>		157
Spero, Samuel W.	<i>Kavanah</i> in Healing Prayer: An Experimental Approach	<b>21</b>	E	61-74
Spero, Shubert	Comments on Alexander Klein’s Article: “On the Philosophical Meaning of the Book of <i>Kohelet</i> in Light of the Philosophy of Albert Camus (B.D.D. 19, January 2008, pp. 79-89)”	<b>21</b>		115-120
Spero, Shubert	An Argument From Mind	<b>33</b>	E	43-61
Stupniker, Yehuda; Zilberberg, Haggai	Torah and TRIZ: Analysis of Ideas of Jewish Sages Using the TRIZ Approach	<b>28</b>		137-159
Tal, Alex J.	Classification of Textual Witnesses of the Babylonian Talmud – New Statistical Aspects	<b>27</b>		77-99
Tikochinsky, Michal	The Significance of the Quantity of Dough that Requires Separation of <i>Challah</i>	<b>23</b>		111-135
Vasserman, Nava	“A Woman who is Not Subordinate to Her Husband is the Exception” – The Inter-Marital Relationship among Gur Hassidim	<b>29</b>		129-151
Wajsberg, Eljakim	The Maximization Principle in the Laws of <i>Kil’aim</i>	<b>22</b>		55-62

## Index of Authors

Weinberger, Zvi	Humanity's Responsibility for Preserving the Environment and our Planet	<b>21</b>		27-33
Weinberger, Zvi	The Equinoctial Cycle Attributed to the Amora Samuel as an Ancient Tradition Implemented during the First Temple Exile: An Hypothesis	<b>23</b>		101-110
Weinberger, Zvi	Identifying the Biblical <i>Arnevet</i> with the Musk-Deer and the <i>Shafan</i> with the Mouse-Deer: A Hypothesis	<b>27</b>		29-38
Wolf, Michal	Halakhic Judgments in Germany, France and Provence Regarding Educational Beating of Women and Children	<b>21</b>		95-111
Zakai, Moshe; Fischer, Baruch	The Distribution Route from Ancestors to Descendants	<b>23</b>		71-81
Ziv, Yossi	Shaving the Head as Part of the Mourning Rites of the Beta Yisrael	<b>27</b>		39-61
Zivotofsky, Ari	May Shofarot be Made from Antlers or from Horns of Non-Kosher Animals?	<b>22</b>	E	51-66
Zivotofsky, Ari Z.	Review of the Journal, <i>B'or Ha'Torah</i>	<b>23</b>	E	55-59
Zur, Uri; Ashkenazi, Yehuda	<i>Megillah Afah</i> : The Measurement of the World According to R. Eliezer Hakalir's Perception	<b>28</b>		45-55